

LOST PINES GROUNDWATER CONSERVATION DISTRICT

**Board Meeting
Giddings Public Library
276 North Orange Street
Giddings, TX 78942
Wednesday, April 18, 2018 – 7:00 p.m.**

AGENDA

The subjects to be discussed or considered, or upon which any formal actions may be taken, are as listed below. Items may or may not be taken in the same order as shown on the meeting notice.

- 1) Call to Order – President Michael Talbot
- 2) Welcome and Introductions.
- 3) Public Comments – limit 3 minutes each person.
- 4) Review and approval of the minutes of the March 21, 2018 regular board meeting. President Talbot
- 5) Public hearing regarding the application of Thomas Turf Grass for an operating permit with a variance from the minimum spacing requirements under District Rule 8.2 for District Well No. 58 55 2 in the Simsboro aquifer to withdraw not more than 2,200 acre-feet of water per year for irrigation in Bastrop County.
- 6) Consideration of and possible action regarding the application of Thomas Turf Grass for an operating permit for District Well No. 58 55 2 in the Simsboro aquifer to withdraw not more than 2,200 acre-feet of water per year for irrigation in Bastrop County.
- 7) Discussion and possible action concerning the May 19, 2018 Lost Pines Groundwater Conservation District Workshop Session.
- 8) Consideration of the financial report for the period of March 1 through March 31, 2018.
- 9) General Manager’s Report.
 - a) New well activity: 6 new wells, 1 registrations
 - b) SCADA report
 - c) Region G – MAG Peaking factor for Lee County
 - e) Pending permit applications
 - f) Upcoming meetings
- 10) Discussion of Lost Pines Groundwater Conservation District legislation, related legislation and/or activities occurring that affect or pertain to the District and Groundwater.
- 11) Consideration of conferences, meetings and educational opportunities Board members desire to attend.
- 12) Consideration of agenda calendar and events.
- 13) Executive Session:

Executive session pursuant to Tex. Gov’t Code section 551.071 so that the Board may seek the advice of its Attorney regarding pending or contemplated litigation, including, but not limited to the following:

 - a) *End Op. LP and Lost Pines Groundwater Conservation District v. Andrew Meyer, Bette Brown, Darwyn Hanna, and Environmental Stewardship*, Cause No. 03-18-00049-CV, Third Court of Appeals.
- 14) Consideration and possible action on *End Op. LP and Lost Pines Groundwater Conservation District v. Andrew Meyer, Bette Brown, Darwyn Hanna, and Environmental Stewardship*, Cause No. 03-18-00049-CV, Third Court of Appeals.
- 15) Discussion and possible action concerning the creation of a mediation committee for District litigation.

Adjourn.

Date: April 13, 2018


Peggy Campion, Assistant Secretary

Note: The Board may recess into Executive Session to consult with its attorneys regarding any posted matter in which the Board may seek the advice of its attorneys under Government Code 551.071 or for any action on the agenda for which a closed session is permitted by law, and will reconvene in open session for any appropriate action on any matter considered in Executive Session.

Note on Public Comments: The Board will receive comments from the public on any matters within the jurisdiction of the Lost Pines Groundwater Conservation District, with the exception of pending permitting matters or other contested cases which are subject to a prohibition on ex parte communication. The Board will not take action on public comments, but may request that matters addressed during public comments be placed on a future agenda for consideration and action.

Persons with disabilities who plan to attend the District's agenda and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, large print, or Braille are requested to contact Peggy Campion, Assistant Secretary, at 512-360-5088 at least two (2) work days prior to the agenda, so that appropriate arrangements can be made. Persons who desire the assistance of an interpreter in conjunction with their oral presentation at this district agenda are requested to contact Peggy Campion, Assistant Secretary, at 512-360-5088 at least five (5) days prior to the agenda so that appropriate arrangements can be made.